



# ROWAN COUNTY FAIR

## PREMIUM BOOK 2023

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# Index

| Page | Content                                    |
|------|--|
| 1    | Fair Book Information                      |
| 5    | Department A - Field Crops                 |
| 6    | Department B - Horticulture                |
| 8    | Department C - Plants and Flowers          |
| 9    | Department D - Food Preservation           |
| 11   | Department E – Bakery Goods                |
| 12   | Department F – Home Furnishings and Crafts |
| 14   | Department G – Clothing and Apparel        |
| 15   | Department H – Photography and Fine Arts   |
| 16   | Official Entry Form                        |

## ROWAN COUNTY FAIR PREMIUM BOOK

### Rules Governing ENTRIES and EXHIBITS:

The following rules and regulations become a part of the contract of each exhibitor, license, concessionaire, and all other persons having contractual relations with Rowan County Fair. Special Rules take precedence over General Rules if there is a conflict.

1.) The management of the Rowan County Fair Agricultural and Industrial Fair reserves the right to rule on any questions not covered by these rules.

2.) Disregard of any rule or misrepresentation by exhibitors or concessionaires forfeits all premiums, rights, and privileges without recourse.

3.) The Management will use diligence to ensure the safety of the livestock and articles entered for exhibition after their arrival on the grounds. **Under no circumstances will Rowan County Agricultural and Industrial Fair or North Carolina Cooperative Extension be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency to livestock or articles on exhibit or display.**

4.) Exhibitors must place all exhibits under the Department Directors in charge.

5.) Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from their place of exhibit only. The distribution of advertising matter that conflicts in any manner with a concession sold by the management is prohibited. No posting or tacking signs on buildings or concessions is allowed.

6.) Peddling, hawking, or selling of any kind will not be allowed in the buildings or on the grounds except by special license. No begging will be allowed on the grounds.

7.) **DRUNKENESS**, quarreling, or the use of profane or obscene language will **NOT** be allowed on the grounds.

8.) The fairgrounds will use every possible means to protect property **BUT WILL NOT BE RESPONSIBLE FOR CARS OR PARTS OF CARS OR ARTICLES LEFT IN CARS.**

9.) No article for exhibit or animal will be entitled to space until proper entry has been made. Once an article has been entered for a premium, it cannot be removed until **Sunday, September 24 from 2:00 pm - 4:00 pm**, unless permission from the Fair Manager, Department Director or designated person. Without such permission, exhibitor forfeits all claims to premiums.

10.) No booth will be entered until it is completed.

11.) Each Department is under the special charge of the Department Director. Each Director will oversee the arrangements of exhibits and have control of space assigned to them. All Department Directors are instructed to receive for judging one item per category.

Directors will receive all exhibits, take personal charge of them, and deliver the articles on presentation of entry exhibit ticket stubs at the close of the Fair.

12.) All Judges will be instructed to **DISQUALIFY** articles entered under the wrong class or entry category.

## ENTRIES and AWARDS:

- 1.) Competition open to Rowan County Residents ONLY. **AGE GROUP IS BY THE DATE OF THE FAIR ON SUNDAY, SEPTEMBER 17.**
- 2.) Reservation of booths and stalls must be made two (2) weeks before opening day of the Fair. Space is allotted in the order the applications are received.
- 3.) Reservation of booths, stalls, or pens must be made directly to the Manager or Director of the Fair.
- 4.) **ENTRY FORMS MUST BE RECEIVED ONLINE**, at the Cooperative Extension Office – Agricultural Center, 2727-A Old Concord Road, or BY MAIL **NO LATER THAN 5:00 pm on Tuesday, September 5.** Entry Forms MUST be submitted and received before articles are brought to the Exhibit Hall or Fairgrounds. NO entry will be taken at any time at the FAIR unless approved in the Office of the Directors. If records are altered and do not conform to those entries on file, payment of premium will be withheld.
- 5.) Exhibit Hall will be open for entry drop-off from 1:00 pm to 5:00 pm on Sunday, September 17. Exhibitors must first pick-up their item exhibit tickets from the Registration table. Attach the appropriate item exhibit ticket to entry; then, present the item to the appropriate Department Director no later than 5pm. Each Department Director will return the item exhibit ticket stub to the exhibitor. Please return these stubs on Sunday, September 24 between 2:00 pm & 4:00 pm when picking up entries. Exhibit Hall will be closed to the public during judging on Monday, September 18, beginning at 9:00 am.
- 6.) All articles must be delivered to the grounds. No charge for transportation, express, freight, or drayage shall be paid by the Fair.
- 7.) Awards placed by single judge system.
- 8.) When there is no competition in any class or exhibit in any department, no premium will be awarded unless in the opinion of the judges and directors the exhibit is sufficiently meritorious.
- 9.) The following colors will be used for designated awards:

|                   |              |
|-------------------|--------------|
| Champion          | Royal Purple |
| Reserve Champion  | Lavender     |
| First Premium     | Blue         |
| Second Premium    | Red          |
| Third Premium     | White        |
| Fourth Premium    | Pink         |
| Fifth Premium     | Yellow       |
| Honorable Mention | Green        |

Approximately \$4,000.00 in premiums are offered.

## EXHIBITS:

- 1.) Only ONE entry per person per category.
- 2.) Each item entered can only be entered ONCE.
- 3.) Only antiques (No previous Year Winners) can be entered in subsequent years.
- 4.) All entries must be numbered & recorded by Department and Class & corresponding tags placed on exhibits.
- 5.) No person shall be allowed to see the entries or have access to the entry book until after judging.
- 6.) Exhibitors must deliver any articles or livestock to the Fairgrounds and to the proper care of the latter.
- 7.) Fair management has the right to discard any items that are unsightly & will not be returned to the exhibitor.

**RELEASE:**

- 1.) All general exhibits will be released Sunday, September 24 from 2:00 pm – 4:00 pm.
- 2.) All exhibits are under the direct supervision of the department directors and are on exhibit as a part of the Fair's attractions. It is agreed by the exhibitors in making their entries that they will comply with the rules of Rowan County Agricultural and Industrial Fair. The department directors must see that all exhibits are in place until time for removal as designated above.
- 3.) The Fair exhibits are secured until 4:00 pm on the Sunday following the close of the Fair.
- 4.) Entries and Premium Checks not picked up by Sunday, September 24 at 4:00 pm will become the property of Rowan County Agricultural and Industrial Fair.

**PROTESTS and APPEALS:**

- 1.) Protests must be made in writing and filed with the Manager by noon of the day following the award, accompanied by a protest fee of \$10.00 which will not be returned by the Rowan County Agricultural and Industrial Fair if protest is not sustained.
- 2.) All protests will be considered at an appropriate time by the management of the Fair; all parties interested will be notified.
- 3.) The Rowan County Agricultural and Industrial Fair has adopted the rules of the International Association of Fairs and Expositions governing appeals.

**PASSES:**

All passes must bear the name of the person, and he or she must sign their name in ink. Passes are issued only to exhibitors who must be in constant attendance to their exhibits or as a courtesy for some service rendered the Fair for which we are unable to pay. All passes must be punched or taken at the gate and are not transferable. Passes are the property of the Fair, and abuse will cause rebuke.

## PATRONS:

Patrons are requested to report any discourtesies from any gateman or employee, also to make any constructive criticism or helpful suggestions toward improving any part or department of the Fair. If for any reason there is a misunderstanding about admission at gates, on passes, or otherwise, please pay the regular admission asked, take a receipt, and come directly to the Manager's Office. This will save you time and avoid unnecessary blocking of traffic at the gates.

## INSTRUCTIONS to DEPARTMENT DIRECTORS:

- 1.) Department Directors are POSITIVELY forbidden to make suggestions or interfere with judges in any way whatsoever.
- 2.) The Department Director in charge shall attend the Judges when making the examination in his or her respective Department and furnish them with any desired information. Premiums will not be paid to individuals having exhibits where it is proven that they accompanied the Judges when awarding the premiums. As the awards are made, the Director will attach the ribbon indicating the award and record information.

## JUDGES:

- 1.) Decision of Judges is final, and no appeal will be considered except in cases of protest/appeal in writing with strong evidence of fraud or violation of the rules of the Fair, which may be filed with the Management.  
See Protest and Appeals guidelines.
- 2.) Reports must be signed by each Judge in their own handwriting, but Judges may not award premiums to articles not in the regular Premium List.
- 3.) With the permission of the Department Director, Judges may have entries re-classed that have been wrongly entered.

## RULES:

The rules and regulations become a part of the contract of each exhibitor. The Management of the Fair reserves the right to rule on all questions not covered by these rules.

**Department A – Field Crops**  
DANIEL OVERCASH, Director

Only ONE entry per person per category.

There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note, Any Exhibit or Food Items that become unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.  
Your Exhibit tag and any ribbon awarded will be left on display.**

All items entered should be well selected as to uniformity, free from blemishes and trueness to type. Special emphasis will be placed on quality.  
All entries SHOULD have been produced by the exhibitor or his family in ROWAN COUNTY during the past year.

**SCORECARD:**

|                                     |                  |
|-------------------------------------|------------------|
| A. Prolificacy                      | 30 points        |
| B. Market and Seed Condition        | 30 points        |
| C. Trueness to Variety Type         | 20 points        |
| D. Character and Uniformity of seed | <u>20 points</u> |
| Total Possible Points:              | 100 points       |

**First Place: \$5.00      Second Place: \$3.00      Third Place: \$2.00**

| CATEGORY                     |             | ADULTS<br>(19 &<br>over) | YOUTH<br>(18 &<br>under) |   |
|------------------------------|-------------|--------------------------|--------------------------|---|
| <b>BARLEY -</b>              |             |                          |                          |   |
| A - Agricultural Field Crops | Field Crops | AA-1                     | YA-1                     | Barley  |
| <b>CORN -</b>                |             |                          |                          |   |
| A - Agricultural Field Crops | Field Crops | AA-2                     | YA-2                     | Corn, Yellow (10 Ears)  |
| A - Agricultural Field Crops | Field Crops | AA-3                     | YA-3                     | Corn, White (10 Ears)   |
| A - Agricultural Field Crops | Field Crops | AA-4                     | YA-4                     | Corn, OTHER Popcorn   |
| A - Agricultural Field Crops | Field Crops | AA-5                     | YA-5                     | Corn, OTHER Indian Corn   |
| <b>HAY-</b>                  |             |                          |                          |   |
| A - Agricultural Field Crops | Field Crops | AA-6                     | YA-6                     | Hay, Alfalfa (Exhibit shall consist of ¼ bale, neatly tied)       |
| A - Agricultural Field Crops | Field Crops | AA-7                     | YA-7                     | Hay, Fescue (Exhibit shall consist of ¼ bale, neatly tied)        |
| A - Agricultural Field Crops | Field Crops | AA-8                     | YA-8                     | Hay, Orchard Grass (Exhibit shall consist of ¼ bale, neatly tied) |
| <b>OATS -</b>                |             |                          |                          |   |
| A - Agricultural Field Crops | Field Crops | AA-9                     | YA-9                     | Oats  |
| <b>SOYBEANS -</b>            |             |                          |                          |   |
| A - Agricultural Field Crops | Field Crops | AA-10                    | YA-10                    | Soybeans  |
| <b>WHEAT -</b>               |             |                          |                          |   |
| A - Agricultural Field Crops | Field Crops | AA-11                    | YA-11                    | Wheat   |

**Department B – Horticulture  
Garden and Fruit Exhibits**  
SUE DAVIS & JEAN LAMB, Co-Directors

Only ONE entry per person per category.  
There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note: Any Exhibit or Food Items that become unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.  
Your Exhibit tag and any ribbon awarded (if any) will be left on display.**

All items entered should be well selected as to uniformity, free from blemishes, and trueness to type.  
Special emphasis will be placed on quality.

All entries SHOULD have been produced by the exhibitor or their family in ROWAN COUNTY.

**SCORECARD:**

|                        |                  |
|------------------------|------------------|
| A. Uniformity          | 40 points        |
| B. Smoothness          | 30 points        |
| C. Trueness to Type    | 15 points        |
| Freedom from Blemishes | <u>15 points</u> |
| Total Possible Points: | 100 points       |

First Place: \$5.00      Second Place: \$3.00      Third Place: \$2.00

**Category**

**Adults  
(19 and over)**      **Youth  
(18 and under)**

**Fruits and Nuts -**

|                  |       |       |       |   |
|------------------|-------|-------|-------|---|
| B - Horticulture | Fruit | AB-1  | YB-1  | Apples (Plate of 3)                                     |
| B - Horticulture | Fruit | AB-2  | YB-2  | Other Melon   |
| B - Horticulture | Fruit | AB-3  | YB-3  | Grapes (Muscadine/scuppernong, Plate of 6)              |
| B - Horticulture | Fruit | AB-4  | YB-4  | Grapes - Bunch Grapes, (No Muscadines) 3 Bunches        |
| B - Horticulture | Fruit | AB-5  | YB-5  | Pears (Plate of 3)                                      |
| B - Horticulture | Fruit | AB-6  | YB-6  | Pumpkin, non-decorated                                  |
| B - Horticulture | Fruit | AB-7  | YB-7  | Pumpkin, Jack-o-Lantern type                            |
| B - Horticulture | Fruit | AB-8  | YB-8  | Pumpkin, Pie or Heirloom type                           |
| B - Horticulture | Fruit | AB-9  | YB-9  | Winter Squash (Plate of 1)                              |
| B - Horticulture | Fruit | AB-10 | YB-10 | Squash, Zucchini (Plate of 3)                           |
| B - Horticulture | Fruit | AB-11 | YB-11 | Squash, Yellow (Plate of 3)                             |
| B - Horticulture | Fruit | AB-12 | YB-12 | Squash, Any Other, must know and list type (Plate of 3) |
| B - Horticulture | Fruit | AB-13 | YB-13 | Watermelon, best of any type (label with variety)       |
| B - Horticulture | Fruit | AB-14 | YB-14 | Any other fruit   |
| B - Horticulture | Nuts  | AB-15 | YB-15 | Chestnuts (Pint Jar)                                    |
| B - Horticulture | Nuts  | AB-16 | YB-16 | Pecans (Pint Jar)                                       |
| B - Horticulture | Nuts  | AB-17 | YB-17 | Peanuts (Pint Jar)                                      |
| B - Horticulture | Nuts  | AB-18 | YB-18 | Sunflowers (Best, Dried with Seeds intact)              |

## LARGEST FRUIT CONTEST

First Place: \$50.00      Second Place: \$30.00      Third Place: \$20.00

|                  |               |       |       |                                   |
|------------------|---------------|-------|-------|-----------------------------------|
| B - Horticulture | Largest Fruit | AB-19 | YB-19 | Largest Pumpkin over 25 pounds    |
| B - Horticulture | Largest Fruit | AB-20 | YB-20 | Largest Watermelon over 25 pounds |

**VEGETABLES –**

Root Crops

|                  |                         |       |       |   |
|------------------|-------------------------|-------|-------|---|
| B - Horticulture | Vegetables - Root Crops | AB-21 | YB-21 | Beets (Plate of 3)                      |
| B - Horticulture | Vegetables - Root Crops | AB-22 | YB-22 | Carrots (Plate of 3)                    |
| B - Horticulture | Vegetables - Root Crops | AB-23 | YB-23 | Onions (Plate of 3 Bulbs)               |
| B - Horticulture | Vegetables - Root Crops | AB-24 | YB-24 | Potatoes, Irish, (Plate of 3)           |
| B - Horticulture | Vegetables - Root Crops | AB-25 | YB-25 | Potatoes, Largest                       |
| B - Horticulture | Vegetables - Root Crops | AB-26 | YB-26 | Sweet Potatoes, best (Plate of 3)       |
| B - Horticulture | Vegetables - Root Crops | AB-27 | YB-27 | Sweet Potatoes, Largest Single Specimen |



**VEGETABLES-**

Above Ground

|                  |                           |       |        |  |
|------------------|---------------------------|-------|--------|--|
| B - Horticulture | Vegetables - Above Ground | AB-28 | YB-428 | Beans, Green (Plate of 5)                      |
| B - Horticulture | Vegetables - Above Ground | AB-29 | YB-29  | Beans, Lima (Plate of 5)                       |
| B - Horticulture | Vegetables - Above Ground | AB-30 | YB-30  | Beans, October (Plate of 5)                    |
| B - Horticulture | Vegetables - Above Ground | AB-31 | YB-31  | Cucumbers (Plate of 3)                         |
| B - Horticulture | Vegetables - Above Ground | AB-32 | YB-32  | Eggplant (Plate of 1)                          |
| B - Horticulture | Vegetables - Above Ground | AB-33 | YB-33  | Gourds, FUNCTIONAL                             |
| B - Horticulture | Vegetables - Above Ground | AB-34 | YB-34  | Gourds, Ornamental                             |
| B - Horticulture | Vegetables - Above Ground | AB-35 | YB-35  | Okra (Plate of 5)                              |
| B - Horticulture | Vegetables - Above Ground | AB-36 | YB-36  | Peas, Field, Dried (Plate of 5)                |
| B - Horticulture | Vegetables - Above Ground | AB-37 | YB-37  | Pepper, Hot (Plate of 5)                       |
| B - Horticulture | Vegetables - Above Ground | AB-38 | YB-38  | Pepper, Bell (Plate of 3)                      |
| B - Horticulture | Vegetables - Above Ground | AB-39 | YB-39  | Pepper, Any Other Non-Bell Sweet (Plate of 3)  |
| B - Horticulture | Vegetables - Above Ground | AB-40 | YB-40  | Tomatoes, Cherry or Grape (Plate of 10)        |
| B - Horticulture | Vegetables - Above Ground | AB-41 | YB-41  | Tomatoes, Red Slicing (Plate of 3)             |
| B - Horticulture | Vegetables - Above Ground | AB-42 | YB-42  | Tomatoes, Any Other Color Slicing (Plate of 3) |

**HONEY -**

|                  |       |       |       |   |
|------------------|-------|-------|-------|---|
| B - Horticulture | Honey | AB-43 | YB-43 | Honey. Light, Clear Glass, One Pint or One LB Jar           |
| B - Horticulture | Honey | AB-44 | YB-44 | Honey. Amber, Clear Glass, One Pint or One LB Jar           |
| B - Horticulture | Honey | AB-45 | YB-45 | Honey - Black Jar, Judged on Taste Only - 1 Pint or Lb. Jar |
| B - Horticulture | Honey | AB-46 | YB-46 | Comb Honey, One Pint or LB jar                              |
| B - Horticulture | Honey | AB-47 | YB-47 | Any Other Honey-by-Product, (Candy, Polish, etc....)        |
| B - Horticulture | Honey | AB-48 | YB-48 | Beeswax Display, One-Half Pound or Larger                   |
| <b>EGGS</b>      |       |       |       |   |
| B - Horticulture | Eggs  | AB-49 | YB-49 | Eggs, White (dozen)   |
| B - Horticulture | Eggs  | AB-50 | YB-50 | Eggs, Brown (dozen)   |
| B - Horticulture | Eggs  | AB-51 | YB-51 | Eggs, blue/green (dozen)                                    |

**Department C – Plants and Flowers**  
TIM KLUTTZ, Director

Only ONE entry per person per category.  
There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note, Any Exhibit that becomes unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.  
Your Exhibit tag, vase or container and any ribbon awarded (if any), will be left on display.**

All entries in flower division must be live or fresh cut material except in the category for dried arrangements.

**First Place: \$5.00      Second Place: \$3.00      Third Place: \$2.00**

| CATEGORY   | ADULTS<br>(19 & over) | YOUTH<br>(18 & under) |   |
|--|-----------------------|-----------------------|---|
| <b>HANGING BASKETS –</b>                         |                       |                       |   |
| C - Plants and Flowers    Hanging Baskets        | AC-1                  | YC-1                  | <b>Hanging Baskets Flowering</b>                              |
| C - Plants and Flowers    Hanging Baskets        | AC-2                  | YC-2                  | <b>Hanging Baskets Foliage</b>                                |
| <b>POTTED PLANTS -</b>                           |                       |                       |   |
| C - Plants and Flowers    Potted Plants          | AC-3                  | YC-3                  | <b>Potted, Flowering</b>                                      |
| C - Plants and Flowers    Potted Plants          | AC-4                  | YC-4                  | <b>Potted, Foliage</b>  |
| <b>CUT FLOWERS – One Stem</b>                    |                       |                       |   |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-5                  | YC-5                  | <b>Best Single Specimen Chrysanthemum</b>                     |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-6                  | YC-6                  | <b>Best Single Specimen Cockscomb</b>                         |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-7                  | YC-7                  | <b>Best Single Specimen Dahlia (Large)</b>                    |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-8                  | YC-8                  | <b>Best Single Specimen Dahlia (Miniature)</b>                |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-9                  | YC-9                  | <b>Best Single Specimen Gladiolus</b>                         |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-10                 | YC-10                 | <b>Best Single Specimen Rose, PINK</b>                        |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-11                 | YC-11                 | <b>Best Single Specimen Rose, RED</b>                         |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-12                 | YC-12                 | <b>Best Single Specimen Rose, YELLOW</b>                      |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-13                 | YC-13                 | <b>Best Single Specimen Sunflower</b>                         |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-14                 | YC-14                 | <b>Best Single Specimen Zinnia</b>                            |
| C - Plants and Flowers    Cut Flowers (One Stem) | AC-15                 | YC-15                 | <b>Best Single Specimen (Any Other Flower, Not Listed)</b>    |
| <b>ARTISTIC ARRANGEMENT -</b>                    |                       |                       |   |
| C - Plants and Flowers    Artistic Arrangement   | AC-16                 | YC-16                 | <b>Best Arrangement- Special Season</b>                       |
| C - Plants and Flowers    Artistic Arrangement   | AC-17                 | YC-17                 | <b>Best Arrangement – Miniature, No Larger than a 3" x 3"</b> |
| C - Plants and Flowers    Artistic Arrangement   | AC-18                 | YC-18                 | <b>Best Arrangement – Centerpiece</b>                         |

**Department D – Food Preservation**  
ANNE ZAFFINO & DAWN HOLSHOUSER, Co-Directors

Only ONE entry per person per category.  
There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note, Any Exhibit or Food Items that becomes unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.  
Your Exhibit tag and any ribbon awarded (if any), will be left on display.**

**FOOD PRESERVATION RULES:**

- 1.) All low acid foods must be processed in a pressure canner using recipes from a currant canning guide.
- 2.) Labels should be neat and placed under bottom of jar.
- 3.) No rusty rings, and jars must be clean.
- 4.) Judges reserve the right to open jars if necessary.
- 5.) Exhibits will be disqualified when not in standard size jars and as specified.

**Explanation of Judging –**

Clearness – Syrup or liquid clear and free from seeds, etc.  
Color – That of the Natural Fruit or Vegetables.  
Texture – Tender, yet not overcooked.  
Ripeness – Well ripened but not defective or over-ripe.  
Appropriate Size – Graded and sorted, Uniformity of shape and size.  
Pack – Arrangement references, Symmetry and best use of space within jar.  
Containers – Standard quart, pint or half pint canning jars.

**First Place: \$5.00      Second Place: \$3.00      Third Place: \$2.00**

|          |                       |                        |
|----------|-----------------------|------------------------|
| CATEGORY | ADULTS<br>(19 & over) | YOUTH<br>( 18 & under) |
|----------|-----------------------|------------------------|

**FRUITS AND VEGETABLES – PINT OR QUART JAR**

Fruits and acidified foods may be processed in a boiling water bath using recipes from a currant canning guide such as USDA Complete Guide to Home Canning.

|                       |                            |      |      |  |
|-----------------------|----------------------------|------|------|--|
| D - Food Preservation | Canned Fruits & Vegetables | AD-1 | YD-1 | Fruit, 3 Jars of Different Fruit                     |
| D - Food Preservation | Canned Fruits & Vegetables | AD-2 | YD-2 | Fruit Juice, 1 Jar                                   |
| D - Food Preservation | Canned Fruits & Vegetables | AD-3 | YD-3 | Tomato Products, 3 Jars of Different Tomato Products |
| D - Food Preservation | Canned Fruits & Vegetables | AD-4 | YD-4 | Salsa, 1 Jar   |
| D - Food Preservation | Canned Fruits & Vegetables | AD-5 | YD-5 | Vegetables, 3 Jars of Different Vegetables           |
| D - Food Preservation | Canned Fruits & Vegetables | AD-6 | YD-6 | <b>BEST IN SHOW, 10 Jars of Different Products</b>   |

**PRESERVES -**

Texture – Tender but firm and plump.  
Consistency – Heavy but not enough to crystallize.  
Pack – Fruit arrangement reference symmetry. Juice clear and not too dark.  
Proportion of Juice – About one-third (1/3) as much syrup as fruit.  
Seal – Preserves have an airtight seal (no paraffin). Must be processed.

|                       |           |      |      |   |
|-----------------------|-----------|------|------|---|
| D - Food Preservation | Preserves | AD-7 | YD-7 | Best Single Preserves, 1 Jar              |
| D - Food Preservation | Preserves | AD-8 | YD-8 | Best out of 3 Different Preserves, 3 Jars |

**JAMS, BUTTERS AND MARMALADES – Pints or Half-Pints, Clear Glass Jars**

**Explanation of Judging -**

Jams are made from the whole fruit, are cooked to a smooth jelly-like consistency.  
Butters are made from the fruit which contains a large portion of the fleshy material with the seeds and skins discarded.  
**NO PARAFFIN & MUST be processed by boiling water bath.**

|                       |                            |       |       |  |
|-----------------------|----------------------------|-------|-------|--|
| D - Food Preservation | Jams, Butter, & Marmalades | AD-9  | YD-9  | Apple Butter, 1 Jar                        |
| D - Food Preservation | Jams, Butter, & Marmalades | AD-10 | YD-10 | Best Single Jam, 1 Jar                     |
| D - Food Preservation | Jams, Butter, & Marmalades | AD-11 | YD-11 | Best out of 3 Different Jams, 3 Jars       |
| D - Food Preservation | Jams, Butter, & Marmalades | AD-12 | YD-12 | Best Single Marmalade, 1 Jar               |
| D - Food Preservation | Jams, Butter, & Marmalades | AD-13 | YD-13 | Best out of 3 Different Marmalades, 3 Jars |

**JELLY – Pints or Half-Pints, Clear Glass Jar**

**Explanation of Judging -**

Color – Pronounced yet natural color.  
Clearness – Transparent and sparkling.  
Crystals – None, Lack of – No sign of crystallization.  
Consistency – Tender, breaks with distinct cleavage, angles hold shape, should not be syrupy, sticky or tough.  
Container – Standard canning jars, one-half (1/2) or pint jar.  
**NO PARAFFIN & MUST be processed by boiling water bath.**

|                       |       |       |       |             |
|-----------------------|-------|-------|-------|-------------|
| D - Food Preservation | Jelly | AD-14 | YD-14 | Apple Jelly |
|-----------------------|-------|-------|-------|-------------|

**PICKLES – Pint or Quart Jar**

**Explanation of Judging -**

Size and Shape – Uniform in size and shape.  
Texture – firm, not tough, soft or flabby.  
Color – As near natural as possible.  
Proportions – Of Pickles to the Liquid – Amount Large.

|                       |                    |       |       |       |
|-----------------------|--------------------|-------|-------|-------|
| D - Food Preservation | Pickles & Relishes | AD-15 | YD-15 | Fruit |
|-----------------------|--------------------|-------|-------|-------|

|                       |                    |       |       |                  |
|-----------------------|--------------------|-------|-------|------------------|
| D - Food Preservation | Pickles & Relishes | AD-16 | YD-16 | Cucumbers        |
| D - Food Preservation | Pickles & Relishes | AD-17 | YD-17 | Other Vegetables |
| D - Food Preservation | Pickles & Relishes | AD-18 | YD-18 | Relish           |
| D - Food Preservation | Pickles & Relishes | AD-19 | YD-19 | Sauerkraut       |

**Department E – Bakery Goods**  
DANELLE CUTTING, Director

Only ONE entry per person per category.

There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note, Any Exhibit or Food Items that becomes unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.  
Your Exhibit tag and any ribbon awarded (if any), will be left on display.**

**Explanation of Judging – Breads, Cakes and Cookies**

Shape – Uniform.

Size – Uniform, neither excessively large nor small.

Crust – Crisp. Tender and uniform golden brown.

Flavor – Pleasing, no sourness, rancid fat, impure or excessive ingredients.

Texture and Grain – Even and Fine-grained, tender, Biscuit flaky.

Color – Cream white, no streaks.

Lightness – Light but not coarse grained.

**First Place: \$5.00    Second Place: \$3.00    Third Place: \$2.00**

| CATEGORY  |         | ADULTS      | YOUTH        |  |
|---|---------|-------------|--------------|--|
|   |         | (19 & over) | (18 & under) |  |
| <b>BREADS -</b>   |         |             |              |  |
| E - Bakery Goods  | Breads  | AE-1        | YE-1         | Biscuits - (1/2 dozen)                                 |
| E - Bakery Goods  | Breads  | AE-2        | YE-2         | Cornmeal Muffin, (1/2 dozen)                           |
| E - Bakery Goods  | Breads  | AE-3        | YE-3         | Bread - White  |
| E - Bakery Goods  | Breads  | AE-4        | YE-4         | Bread - Whole Wheat                                    |
| E - Bakery Goods  | Breads  | AE-5        | YE-5         | Bread - Sourdough                                      |
| E - Bakery Goods  | Breads  | AE-6        | YE-6         | Rolls  |
| E - Bakery Goods  | Breads  | AE-7        | YE-7         | Any Other Biscuit, Bread, Muffin or Other Bread        |
| <b>CAKES –</b> Layer Cakes must have two or more layers.  |         |             |              |  |
| E - Bakery Goods  | Cakes   | AE-8        | YE-8         | Layer Cake, (1/4 of Cake)                              |
| E - Bakery Goods  | Cakes   | AE-9        | YE-9         | Pound Cake - No Icing, (1/4 of Cake)                   |
| E - Bakery Goods  | Cakes   | AE-10       | YE-10        | Coffee Cake, (1/4 of Cake)                             |
| <b>Large Decorated Cake –</b> Large Decorated Techniques in Decorating are Judged.<br>(Use of Cardboard or Styrofoam as Cake accepted.) |         |             |              |  |
| E - Bakery Goods  | Cakes   | AE-11       | YE-11        | Large Decorated Cake - Judged for Decorating Technique |
| <b>COOKIES –</b>  |         |             |              |  |
| E - Bakery Goods  | Cookies | AE-12       | YE-12        | Brownies/Blondies                                      |
| E - Bakery Goods  | Cookies | AE-13       | YE-13        | Chocolate Chip Cookies, (1/2 dozen)                    |
| E - Bakery Goods  | Cookies | AE-14       | YE-14        | Drop Cookies - Chocolate, (1/2 dozen)                  |
| E - Bakery Goods  | Cookies | AE-15       | YE-15        | Drop Cookies - Plain, (1/2 dozen)                      |
| E - Bakery Goods  | Cookies | AE-16       | YE-16        | Peanut Butter Cookies, (1/2 dozen)                     |
| E - Bakery Goods  | Cookies | AE-17       | YE-17        | Sugar Cookies, (1/2 dozen)                             |
| E - Bakery Goods  | Cookies | AE-18       | YE-18        | Any Other Cookie, (1/2 dozen)                          |
| <b>CANDY -</b>  |         |             |              |  |
| E - Bakery Goods  | Candy   | AE-19       | YE-19        | Chocolate Fudge - (1/2 dozen)                          |
| E - Bakery Goods  | Candy   | AE-20       | YE-20        | Peanut Brittle, (1/2 dozen pieces)                     |
| E - Bakery Goods  | Candy   | AE-21       | YE-21        | Pulled Mints, 3/4 inch long each piece, (1/2 dozen)    |
| E - Bakery Goods  | Candy   | AE-22       | YE-22        | Any Other Candy, Not Listed Above                      |

**Department F – Home Furnishings and Crafts**  
**BRENDA BARRINGER,**  
 Director of Home Furnishings and Crafts

Only ONE entry per person per category.  
 There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**HOME FURNISHINGS AND CRAFTS RULES:**

- 1.) All entries must be made by exhibitor within the past year.
- 2.) **Previous years entries will be disqualified.**
- 3.) Exhibitor must provide appropriate materials to display each exhibit if necessary (ornaments with hangers, flags with dowels, etc.).
- 4.) All hangers must have a swivel neck hook.

**SCORECARD:**

|  |                  |
|--|------------------|
| General Appearance - Design, individuality, color combination and texture combination. | 30 points        |
| Workmanship – Uniformity and technique.  | 35 points        |
| Economic Aspect – Value in time, durability and cost of upkeep.                        | <u>35 points</u> |
| Total Possible Points: 100 points  |                  |

**First Place: \$5.00      Second Place: \$3.00      Third Place: \$2.00**

| CATEGORY | ADULTS<br>(19 & over) | YOUTH<br>(18 & under) |
|----------|-----------------------|-----------------------|
|----------|-----------------------|-----------------------|

**AFGHANS & QUILTS -**

|                      |                    |      |      |                                    |
|----------------------|--------------------|------|------|------------------------------------|
| F - Home Furnishings | Afghans and Quilts | AF-1 | YF-1 | Afghan - Crib Size                 |
| F - Home Furnishings | Afghans and Quilts | AF-2 | YF-2 | Afghan - Full Size                 |
| F - Home Furnishings | Afghans and Quilts | AF-3 | YF-3 | Pieced Quilt - Crib Size or Larger |
| F - Home Furnishings | Afghans and Quilts | AF-4 | YF-4 | Tacked Quilt - Crib Size or Larger |

**ART CRAFTS AND FURNISHINGS -**

Exhibits that cannot fit into a frame or hang flat on the wall will be entered in this category.

Please contact the Fair Directors for any questions where Exhibit should be entered.

To encourage our Youth and Juniors, there are some entries only for them.

|                      |                           |       |       |  |
|----------------------|---------------------------|-------|-------|--|
| F - Home Furnishings | Art Craft and Furnishings | AF-5  | YF-5  | Birdhouse  |
| F - Home Furnishings | Art Craft and Furnishings | AF-6  | YF-6  | Ceramics   |
| F - Home Furnishings | Art Craft and Furnishings | AF-7  | YF-7  | Pottery  |
| F - Home Furnishings | Art Craft and Furnishings | AF-8  | YF-8  | Decoration or Sculpture - Made from Wood, Clay, Metal, etc.  |
| F - Home Furnishings | Art Craft and Furnishings | AF-9  | YF-9  | Etching, Made on Wood, Glass, Stone or Other                 |
| F - Home Furnishings | Art Craft and Furnishings | AF-10 | YF-10 | Homemade Toy   |
| F - Home Furnishings | Art Craft and Furnishings | AF-11 | YF-11 | Holiday Decoration - Other than Christmas                    |
| F - Home Furnishings | Art Craft and Furnishings | AF-12 | YF-12 | Pumpkin, Jack-o-Lantern                                      |
| F - Home Furnishings | Art Craft and Furnishings | AF-13 | TF-13 | Pumpkin, Painted Only, Not Cut Out                           |
| F - Home Furnishings | Art Craft and Furnishings | AF-14 | YF-14 | Metal Craft - Made from silver, aluminum, tin, copper, brass |
| F - Home Furnishings | Art Craft and Furnishings | AF-15 | YF-15 | Stained Glass, Decorative Piece - Not from Any Kit           |
| F - Home Furnishings | Art Craft and Furnishings | AF-16 | YF-16 | Wood Object, Hand Painted                                    |
| F - Home Furnishings | Art Craft and Furnishings | AF-17 | YF-17 | Any Other Hand Made Craft - Not Listed Anywhere Else         |

**DECORATIVE CREATION** – Christmas Items, Made from Nature, Centerpieces and Recycled Garbage. Exhibits can only be entered in ONE Category.

Directors will decide and may disqualify exhibits entered incorrectly. Please email a description or photo if unsure of category.

|                      |                     |       |       |   |
|----------------------|---------------------|-------|-------|---|
| F - Home Furnishings | Decorative Creation | AF-18 | YF-18 | Angel Creation - (12" or Larger)              |
| F - Home Furnishings | Decorative Creation | AF-19 | YF-19 | Christmas Tree Ornaments - (Set of 6)         |
| F - Home Furnishings | Decorative Creation | AF-20 | YF-20 | Christmas Tree Skirt                          |
| F - Home Furnishings | Decorative Creation | AF-21 | YF-21 | Table Centerpiece Themed Decoration           |
| F - Home Furnishings | Decorative Creation | AF-22 | YF-22 | Table Centerpiece Decoration Christmas Themed |

**Christmas Tree Contest**

Shelby Carroll, Director of Christmas Trees

**First Place: \$75.00      Second Place: \$50.00      Third Place: \$25.00**

|                      |                     |       |       |   |
|----------------------|---------------------|-------|-------|---|
| F - Home Furnishings | Decorative Creation | AF-23 | YF-23 | Christmas Tree-Must provide artificial tree (Adult 3-7 ft and Youth up to 3 ft) |
|----------------------|---------------------|-------|-------|---|

**HANDWORK** – Items must be Original Hand Work by Exhibitor, made within the past year only. Exhibits can only be entered in ONE Category.

Directors will decide and may disqualify exhibits entered incorrectly.

Please email a description or photo if unsure of category.

|                      |          |       |       |   |
|----------------------|----------|-------|-------|---|
| F - Home Furnishings | Handwork | AF-24 | YF-24 | Christmas or Santa Creation   |
| F - Home Furnishings | Handwork | AF-25 | YF-25 | Christmas Stocking - Homemade (6 inches or larger, from Heel to Cuff) |
| F - Home Furnishings | Handwork | AF-26 | YF-26 | Crocheted Doily   |
| F - Home Furnishings | Handwork | AF-27 | YF-27 | Cross-Stitch-any item   |
| F - Home Furnishings | Handwork | AF-28 | YF-28 | Doll or Toy, Crocheted or Knitted                                     |
| F - Home Furnishings | Handwork | AF-29 | YF-29 | Doll or Toy, Stuffed or Fake Fur                                      |
| F - Home Furnishings | Handwork | AF-30 | YF-30 | Handmade Basket   |
| F - Home Furnishings | Handwork | AF-31 | YF-31 | Needlework  |
| F - Home Furnishings | Handwork | AF-32 | YF-32 | Woodwork  |
| F - Home Furnishings | Handwork | AF-33 | YF-33 | Any Other Handmade Item - Not Listed                                  |

**JEWELRY** – Items must be handmade, within the past year, and wearable

|                      |         |       |       |          |
|----------------------|---------|-------|-------|----------|
| F - Home Furnishings | Jewelry | AF-34 | YF-34 | Earrings |
| F - Home Furnishings | Jewelry | AF-35 | YF-35 | Necklace |
| F - Home Furnishings | Jewelry | AF-36 | YF-36 | Bracelet |

**TABLE AND BED LINENS -**

|                      |                      |       |       |              |
|----------------------|----------------------|-------|-------|--------------|
| F - Home Furnishings | Table and Bed Linens | AF-37 | YF-37 | Pillowcase   |
| F - Home Furnishings | Table and Bed Linens | AF-38 | YF-38 | Pillow       |
| F - Home Furnishings | Table and Bed Linens | AF-39 | YF-39 | Table Runner |
| F - Home Furnishings | Table and Bed Linens | AF-40 | YF-40 | Tablecloth   |

**Hand Made Exhibits** (not Photography, Oils or Fine Art)

|                      |               |       |       |        |
|----------------------|---------------|-------|-------|--------|
| F - Home Furnishings | Wall Hangings | AF-41 | YF-41 | Wreath |
|----------------------|---------------|-------|-------|--------|

**Department G – Clothing and Apparel**  
CYNTHIA HOFFNER, Director

Only ONE entry per person per category.  
There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**CLOTHING AND APPAREL RULES:**

- 1.) All entries must be made by exhibitor within the past year.
- 2.) **Previous years entries will be disqualified.**
- 3.) All Garments and Exhibits must be clean.
- 4.) All Exhibits **MUST** be submitted and entered on a **SWIVEL NECK HANGER ONLY!** No swivel hanger included may void entry.
- 5.) 4-H'ers who represent Rowan County at the State Clothing Competition are NOT eligible to enter their county's WINNING garment in competition.
- 6.) All Items must be wearable.

**SCORECARD:**

General Appearance - Design, individuality, cleanliness, color and texture combination.      45 points  
Workmanship – Uniformity and technique.      45 points  
Economic Aspect – Durability of material and design and cost of upkeep.      10points

Total Possible Points: 100 points

First Place: \$5.00      Second Place: \$3.00      Third Place: \$2.00

| CATEGORY   | ADULTS<br>(19 & over)    | YOUTH<br>(18 & under)                         |
|--|--------------------------|---|
| <b>CLOTHING SEWN</b>   |                          |   |
| G- Clothing and Apparel  | Clothing Sewn      AG-1  | YG-1      Apron                               |
| G- Clothing and Apparel  | Clothing Sewn      AG-2  | YG-2      Children's Item                     |
| G- Clothing and Apparel  | Clothing Sewn      AG-3  | YG-3      Adult Sized Item                    |
| G- Clothing and Apparel  | Clothing Sewn      AG-4  | YG-4      Accessory, Hand or Machine Stitched |
| <b>HAND-CROCHETED or HAND-KNITTED ARTICLES</b>   |                          |   |
| G- Clothing and Apparel  | Hand-Crocheted      AG-5 | YG-5      Adult Clothing                      |
| G- Clothing and Apparel  | Hand-Crocheted      AG-6 | YG-6      Children's Clothing                 |
| G- Clothing and Apparel  | Hand-Crocheted      AG-7 | YG-7      Accessory                           |
| G- Clothing and Apparel  | Hand-Knitted      AG-8   | YG-8      Adult Clothing                      |
| G- Clothing and Apparel  | Hand-Knitted      AG-9   | YG-9      Children's Clothing                 |
| G- Clothing and Apparel  | Hand-Knitted      AG-10  | YG-10      Accessory                          |
| <b>DOLL CLOTHES</b> – Items must be entered being worn by a doll with a display stand. |                          |   |
| G- Clothing and Apparel  | Doll Clothes      AG-11  | YG-11      Doll Outfit, Any Size              |



**Department H – Photography and Fine Arts**

DONNA DE VOS, Director

Only ONE entry per person per category.

There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Photography and Fine Art Rules:**

- 1.) All entries must be made by exhibitor within the past year.
- 2.) **Previous years entries will be disqualified.**
- 3.) All entries MUST be original work (NO KITS).
- 4.) All Exhibits MUST be submitted and entered framed, mounted (matted) in some way, with hook or wire ready for hanging.
- 5.) Photographs must be 5"x7" or 8"x10" or 11"x14" only.
- 6.) Oil and Canvas works can be any size, not necessary to frame, but ready to hang.
- 7.) Presentation of Finished Work is Important.
- 8.) No Signatures should be visible. Please cover any identifying signatures or marks.
- 9.) Youth and Exhibitors need to display age on back of Exhibit.
- 10.) If you can't hang it on the wall, please enter exhibit under Department G - Home Furnishing and Crafts.

**SCORECARD:**

Aesthetics - 20 points  
 Workmanship 40 points  
 Originality - 40 points  
 100 points

**First Place: \$5.00      Second Place: \$3.00      Third Place: \$2.00**

|          |                       |                       |
|----------|-----------------------|-----------------------|
| CATEGORY | ADULTS<br>(19 & over) | YOUTH<br>(18 & under) |
|----------|-----------------------|-----------------------|

**FINE ARTS** - Individual and Original Artwork (Canvas, Framed, Matted, Mounted)  
 Any Size, MUST be Ready to Hang on Wall and have hardware included.

|                         |           |       |       |   |
|-------------------------|-----------|-------|-------|---|
| H - Photography and Art | Fine Arts | AH-1  | YH-1  | Charcoal, Pastels, and Chalk (Framed and Ready to Hang)                 |
| H - Photography and Art | Fine Arts | AH-2  | YH-2  | Calligraphy (Framed and Ready to Hang)                                  |
| H - Photography and Art | Fine Arts | AH-3  | YH-3  | Sketching, Crayon, Animals (Framed and Ready to Hang)                   |
| H - Photography and Art | Fine Arts | AH-4  | YH-4  | Sketching, Crayon, Scenery (Framed and Ready to Hang)                   |
| H - Photography and Art | Fine Arts | AH-5  | YH-5  | Sketching, Crayon, People (Framed and Ready to Hang)                    |
| H - Photography and Art | Fine Arts | AH-6  | YH-6  | Sketching, Colored Pencil, Animals, (Framed and Ready to Hang)          |
| H - Photography and Art | Fine Arts | AH-7  | YH-7  | Sketching, Colored Pencil, Scenery (Framed and Ready to Hang)           |
| H - Photography and Art | Fine Arts | AH-8  | YH-8  | Sketching, Colored Pencil, People (Framed and Ready to Hang)            |
| H - Photography and Art | Fine Arts | AH-9  | YH-9  | Sketching, Pen & Ink, Black & White, Animals (Framed and Ready to Hang) |
| H - Photography and Art | Fine Arts | AH-10 | YH-10 | Sketching, Pen & Ink, Black & White, Scenery (Framed and Ready to Hang) |
| H - Photography and Art | Fine Arts | AH-11 | YH-11 | Sketching, Pen & Ink, Black & White, People (Framed and Ready to Hang)  |
| H - Photography and Art | Fine Arts | AH-12 | YH-12 | Painting (Framed and Ready to Hang)                                     |
| H - Photography and Art | Fine Arts | AH-13 | YH-13 | Watercolor (Framed and Ready to Hang)                                   |

**PHOTOGRAPHY** - PHOTOGRAPHY – 5"x7", 8"x10" or 11"x14" framed (with or without mattes)  
 Any size, MUST be Ready to Hang on Wall and have hardware included.

|                         |             |       |       |  |
|-------------------------|-------------|-------|-------|--|
| H - Photography and Art | Photography | AH-14 | YH-14 | Black and White print (Framed and Ready to Hang) |
| H - Photography and Art | Photography | AH-15 | YH-15 | Color, Animal (Framed and Ready to Hang)         |
| H - Photography and Art | Photography | AH-16 | YH-16 | Color, Landscape (Framed and Ready to Hang)      |
| H - Photography and Art | Photography | AH-17 | YH-17 | Color, People (Framed and Ready to Hang)         |
| H - Photography and Art | Photography | AH-18 | YH-18 | Color, Seascape (Framed and Ready to Hang)       |
| H - Photography and Art | Photography | AH-19 | YH-19 | Color, All Other (Framed and Ready to Hang)      |
| H - Photography and Art | Photography | AH-20 | YH-20 | Rowan County Fair 2022                           |



