

# Clover Connection

Rowan County 4-H Newsletter

August 2019



## From the Agent:

July was super busy in 4-H world, which is why my newsletter is a few days late. My apologies!

Summer Fun is now complete and it has been loads of fun! As we wind down from a busy summer, the hustle and bustle of 4-H continues on!

Look for information in this newsletter about 4-H programs and events happening this Fall that you can participate in! 4-H Clubs that took the summer off will be beginning back soon and some clubs are continuing on as normal. Now is a great time to join a 4-H club or find a way to get involved!

One big event that we will need your help with is the **4-H/PALS Yard Sale & Vendor Fair**. The flyer & registration form are in the newsletter. Look over them and see how you can help!

**Club Leaders:** There are LOTS of important updates in the Club Leader section. There are also some upcoming event flyers & other info that may be useful to your club! Please read!

If you are new to 4-H or if you have not enrolled for 2019, please register at [nc.4honline.com](http://nc.4honline.com).

**Though summer programming is complete, I still have lots of activities and events in August that will require me to be out of the office quite a bit. The best way to reach me is through email, which I can respond to quicker.**

Let me know how I can help you in your 4-H experience!

Laura

My contact information:  
laura\_allen@ncsu.edu  
704-216-8970



## Upcoming Meetings

**County Council:** These meetings are for any 4-H'er ages 12-18 as of January 1. We will meet in the Suite A Conference Room at the extension Office at 6 PM.

**August 19, 2019** (this is a NEW date instead of 8/8 which had to be rescheduled)  
September 10, 2019  
October 15, 2019  
November 7, 2019  
December 17, 2019

**PALS:** These meetings are for any parent, alumni, or leader (or anyone at all) who supports 4-H. If you are interested in 4-H or new to 4-H, you are invited to attend these meetings as well! Please come share your ideas for 4-H and help us find ways to support Rowan County 4-H. This group will meet at the Rowan County Cooperative Extension office in Auditorium A at 6 PM.

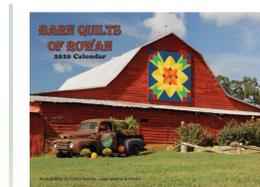
**August 19, 2019** (this is a NEW date instead of 8/8 which had to be rescheduled)  
October 15, 2019  
December 17, 2019

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## Purchase a Barn Quilts of Rowan 2020 calendar

We have opened a second cycle for ordering the Rowan County Cooperative Extension Barn Quilts of Rowan 2020 Calendar! The calendars are \$10 each.

**Orders can be placed from now through 9 AM on August 12.** They will be ready for pick up in September. The three barn quilts that hang on the outside walls of the Extension office are featured for the month of April.



To order, call 704-216-8970 or go to [go.ncsu.edu/extensionbarnquilts](https://go.ncsu.edu/extensionbarnquilts)



## Summer Fun Evaluation

If your child attended any of our 2019 4-H Summer Fun programs, please fill out this evaluation to help us with future program planning!

<https://go.ncsu.edu/2019summerfuneval>

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## Submit fair entries for Rowan County Fair

It's almost time for the Rowan County Fair! There are plenty of opportunities for youth and adults to submit fair entries and win some money! Even items that youth have made for 4-H events could be entered!



Please go to [rowancountyfair.net](http://rowancountyfair.net) to find this year's entry form and all the details! Let's show off some of our 4-H projects including crafts, fruits & vegetables, livestock and more!

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## 4-H Yard Sale and Vendor Fair: Saturday, September 7

4-H and PALS are going to have a 4-H Yard Sale & Vendor Fair on September 7. Please go ahead and put this date on your calendar. We will need 4-H'ers, 4-H volunteers/club leaders and 4-H parents to help volunteer during the event.

Also, we will **need ITEM DONATIONS from YOU!** We will not accept clothing, but will accept other donations. These donations will only be accepted on Sept. 5 & 6 as we do not have a place to store them before those dates.

See the flyer and registration form below for more information! Share with your friends!



**\$15  
to rent a  
space!**  
Due by  
Aug. 23



**September 7, 2019 8 AM-2 PM**  
Rowan County Cooperative Extension  
2727 Old Concord Road Salisbury, NC 28146

**Rent a Space for:**

- Yard Sale booth
  - Vendor booth\*
- (ex. LulaRoe, Paparazzi)

\*Only 1 vendor per company

**4-H will have a  
yard sale booth  
and will be selling  
snacks & drinks.**

For registration form or more info,  
contact:

[laura\\_allen@ncsu.edu](mailto:laura_allen@ncsu.edu)  
704-216-8970

Registration Forms also available at  
Rowan County  
Cooperative Extension

**Item Donations Accepted  
Sept. 5 & 6 only, 8 am-5 pm!  
NO CLOTHING, PLEASE.**

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or [laura\\_allen@ncsu.edu](mailto:laura_allen@ncsu.edu) at least 10 days prior to the event.



**Rowan County 4-H  
Yard Sale and Vendor Fair Registration Form  
Saturday, September 7, 2019  
8 AM-2 PM**



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Number of Spaces (1 space= approx. 12'x12'): \_\_\_\_\_ X \$15.00 = \_\_\_\_\_

Total Payment Enclosed: \_\_\_\_\_ *No refunds provided*

***(Please make check payable to Rowan 4-H PALS)***

Will you be using a trailer? Yes or No                      Do you have any special needs? Yes or No

If yes, please explain: \_\_\_\_\_

**You must bring your own tables/chairs/tents/supplies. No access to power.  
Please prepare for your booth to be outdoors.**

Select type(s) of products being sold:

- General Yard Sale Items—furniture, clothing, toys, etc.
- Arts & Crafts
- Vendors (circle one):
 

Avon	doTERRA	It Works
LulaRoe	Mary Kay	Norwex
Pampered Chef	Paparazzi	Plexus
Premier Designs	Rodan + Fields	Scentsy
Thirty-One	Tupperware	Smart Coffee
- Other vendor/booth: \_\_\_\_\_

***Only 1 vendor will be allowed per company. First registered, first served. For vendors only: If you are not the first to register for your company, we will return your check to you.***

Drop off completed form/payment at Rowan County Cooperative Extension  
or mail in **by August 23, 2019:**

Laura Allen  
Attn: Yard Sale and Vendor Fair  
2727-A Old Concord Road  
Salisbury, NC 28146

**Questions? Call: 704-216-8970 Email: [laura\\_allen@ncsu.edu](mailto:laura_allen@ncsu.edu)**

This event will be held at Rowan County Cooperative Extension. Your exact booth space location will be determined after the registration deadline. 4-H will advertise this event via many types of social media and signs, but please also advertise for yourself. More information will be emailed or mailed to you closer to the event.

**4-H will also be having an indoor yard sale and will have food and snacks for sale during this event.**

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or [laura\\_allen@ncsu.edu](mailto:laura_allen@ncsu.edu) at least 10 days prior to the event.



## PALS needs you!

PALS stands for Parents, Alumni and Leaders and is for ANYONE who supports and believes in 4-H! This group is instrumental in planning and conducting fundraisers to help provide funding for 4-H Event Scholarships to 4-H'ers. This group also has a hand in developing ideas for the 4-H program. Important information is shared at these meetings that help provide club leaders, parents, volunteers and supporters

with the information they need to better understand and assist the 4-H program. Join us! We would love to have you! We are planning several fundraisers and could use your help in making these events successful!

Upcoming PALS fundraisers; Helpers needed!

- September 7: 4-H Yard Sale & Vendor Fair
- September-November: Barn Quilt Raffle
- November 2: Concessions at the Old English Bantam Show, Rowan County Fair
- November/December: 4-H Wreath Sale
- Spring 2019: Port-a-Pit



## Changes made to Rowan 4-H Cloverbucks guidelines, beginning August 2019

Changes have been made to the 4-H Cloverbucks process beginning in August 2019. Please find the updated Cloverbucks document and 4-H Event Scholarship application on the Rowan County Cooperative Extension website or click [HERE!](#)



## Rowan County 4-H Sock Drive in October

County Council has decided to host a 4-H Sock Drive during the entire month of October. Plans are still being development, but please make note of this and plan accordingly during your club meetings and 4-H events. All socks will be donated to local charitable organizations.

**This service project is open to all 4-H clubs, 4-H'ers and the community.** The Extension office is the drop off point for the socks. All socks must be delivered to the Extension office no later than November 1.



## Upcoming 4-H Programs, Fall 2019

We have 2 exciting 4-H programs coming up this Fall! Flyers, details and registration info will become available closer to time, but please SAVE THE DATE for these programs!

### **Financial Workshop: Tuesday, October 22, 2019, 6-7:30 PM**

This workshop will be led by the State Employees Credit Union and will be geared toward middle and high school youth. The workshop is a drop off event that will focus on financial basics teens need to know for now and into the future!

### **Electric Workshop: Saturday, November 16, 2019, 9 AM-3 PM**

This workshop will be led by 4-H volunteer Charles Nettles. This workshop is a drop off event for youth ages 8-18; however, youth ages 12 and younger must also have a

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## Lead Drivers 4-H Club upcoming fundraisers!

Heather Parker, leader of the one of the newest 4-H clubs in our county, has organized several upcoming fundraisers for the Lead Drivers 4-H Club. Your support of this new shooting sports club is much appreciated by the club members, leaders and their families!

### **Bojangles Spirit Nights (only at Bojangles in China Grove on Hwy 29).**

-August 29 (5-8 PM)

-September 26 (5-8 PM)

*A portion of the money that comes in during these events will go back to this 4-H club.*



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## Important Info for 4-H Club Leaders:

-All 4-H volunteers and club leaders: **PLEASE make sure you report your contacts for each month. They are due by the 10 of the month after the month you are reporting for.** Your May report is due June 10. Please do your other monthly reports too if you have not completed them already.

<http://go.ncsu.edu/2019monthly4hreport>

**-New: 4-H Club Leader Resource folder!** I have created a google drive folder for Club Leader Resources! Club leaders have received this link in your email. I will add to it as I find materials. Please add any materials or contacts to it that you may have! No need to "reinvent the wheel" when we have great resources we can share!

-If you get new members to your club, **PLEASE** make sure they enroll in 4HOnline. Please contact me to get a copy of any new member forms that you need. You are **REQUIRED** to keep these forms with you at 4-H club meetings and events and to keep them locked up when not in use.

-You should have received an email from me about the Rowan County Fair 4-H display booths. If your club wants to have a booth, please register by Friday, September 6, 2019. There is supposed to be a link for a form for registration on <http://rowancountyfair.net/> soon. If you have questions, please contact Kathy Major at 704-961-2969. Please note that participating in this is optional. There are monetary prizes for the 1st-5th place winners.

-It is ok for individual clubs to do fundraisers or seek out donations for their club. **HOWEVER, Laura must know ahead of time.** If you are planning a fundraiser for your club, please notify Laura of your plans before you get too deep into the planning process. If you are seeking donations, please notify Laura of this as well (we don't want our county program and multiple clubs to be seeking donations from the same folks every time).

**-If your club receives money (donation, club fee, etc) the money MUST be**



**RECEIPTED and TURNED IN to the Extension office within 3 DAYS of receiving it! If you need a receipt book, please let Laura know.**

-All 4-H Club accounts are currently under the 4-H PALS account umbrella. **If you are seeking reimbursement from your club's account OR if you are needing money out of your club's account to pay a bill**, please follow the new format that was presented at the February PALS meeting. You must fill out this [PALS money use form](#). For personal reimbursement, please bring that form with a copy of the receipt to the Extension office to give to Laura or to Melva. It will then be turned over to Carole Massey, PALS treasurer, who will cut you a check.

-Please push your 4-H'ers to do a project record book, Achievement Plan or to get involved in 4-H in a new way!

-As a reminder, if you, your club Reporter or a parent have any brief information or a 4-H picture & caption that you want published in the newsletter, please send it to me by the 25th of the month prior to the newsletter publishing date (which is typically the 1st of the month).

**-Don't forget that your club MUST do at least 1 service project in 2019. Read the "From the Agent" section, the Feed the Hunger Flyer and the Sock Drive info section of this newsletter for 3 upcoming service opportunities!**

-Remember that as a club leader, you MUST attend 1 volunteer training during the calendar year to be able to re-charter your club. For Emerald Seal, you must attend 2 volunteer trainings.

**-SAVE THE DATE: State Volunteers Leaders' Conference is Jan. 31-Feb. 2 at the Hilton Durham near Duke University: 3800 Hillsborough Road, Durham, NC**

-If you are interested in conducting a workshop during the Volunteer Leaders' Conference, please fill out this link by Oct. 7: [VLA Conference Workshop Proposal](#)

**THANKS FOR ALL YOU DO!!!!**

Click here for more information:

[Achievement Plan](#)

[Project Record Books and Presentations](#)

[4-H Ambassador Program](#)

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# ROWAN CREEK WEEK

AUGUST 17-24, 2019

Creek Week is a week-long celebration of local waters throughout North Carolina. Rowan County's first-ever Creek Week will take place August 17-24, 2019. In conjunction with environmental organizations, local businesses, civic groups, and local government departments, Creek Week offers recreational, educational, and volunteer opportunities to allow everyone the opportunity to enjoy and contribute to healthy waters in their area.



From guided hikes, kayak trips, and lake and stream clean-ups to DIY workshops, historical presentations, and animal education programs, each event is an opportunity to educate participants and to build awareness around the importance of our water resources.



## CREEK WEEK EVENTS

### SATURDAY, AUGUST 17, 2019

- 1 Rowan County Ducks Unlimited Green Wing (Youth) Event | 10 AM–2 PM
- 2 Planetarium Show: Habitat Earth | Shows at 3, 3:30, 4, and 4:30 PM

### SUNDAY, AUGUST 18, 2019

- 3 Free Kayak Launch at Lake Corriher | 9 AM–5 PM
- 4 Life Jacket & Boater Safety Program | 1 PM
- 5 Clean Creeks Ride | 5:30 PM–7:30 PM

### MONDAY, AUGUST 19, 2019

- 6 Nature Hike at Fred & Alice Stanback Educational Forest | 6 PM

### TUESDAY, AUGUST 20, 2019

- 7 Water Awareness Day | 8:30 AM–1:30 PM
- 8 Scout Merit Badge Fish & Wildlife Study | 5:30 PM–7 PM

### WEDNESDAY, AUGUST 21, 2019

- 9 Setting up a Simple Irrigation System for Home Gardens | 9 AM–12 PM
- 10 DIY Rain Barrel Workshop & Other Garden Projects | 4 PM–5:30 PM
- 11 Explore Nature with Watercolor | 5:30 PM–6:30 PM

### THURSDAY, AUGUST 22, 2019

- 12 Morgan Ridge Railwalk Brewery Tour | 4 PM–5 PM
- 13 Project WET Teacher Workshop | 4 PM–7 PM

### FRIDAY, AUGUST 23, 2019

- 14 Sunset Paddle on the Yadkin | 6 PM

### SATURDAY, AUGUST 24, 2019

- 15 Town Creek Clean-Up | 8 AM–10 AM
- 16 Eagle Point Clean-Up and Nature Walk | 8 AM–11 AM
- 17 Bring Your Basket to the Bullhole | 12 PM–1 PM
- 18 Meet the Animal: Hellbender | 2 PM–4 PM
- 19 Family Movie Night: Moana (PG) | 8 PM–10 PM

	YOUTH	FAMILIES	ADULTS	TEACHERS
1	●	●		
2	●	●	●	●
3	●	●	●	●
4	●	●	●	●
5	●	●	●	●
6	●	●	●	●
7	●			
8	●			
9			●	
10		●	●	●
11	●	●	●	●
12			●	●
13				●
14	●	●	●	●
15	●	●	●	●
16	●	●	●	●
17	●	●	●	●
18	●	●	●	●
19	●	●	●	●

community partners





# *Southern Region* Teen Leadership Conference

The Southern Region Teen Leadership Conference is the first of its kind, multi-state, 4-H conference created to bring together 4-H teens and adults to empower and inspire them to make a positive change across the southern region through youth-adult partnerships.

September 19-22, 2019

Clyde M. York 4-H Center  
Crossville, Tennessee

Registration \$185.00(includes t-shirt)

Ages 14-18

If interested, contact:  
Laura Allen, 4-H Agent  
laura\_allen@ncsu.edu  
704-216-8970



## Horse Updates

1. The NC 4-H Horse Show was held July 10-14. The results can be found here: [NC 4-H Horse Show Results](#)
2. The results of the 2019 Horse Artistic Expression contests can be found here: [NC 4-H Horse Expressive Arts Results](#)

3. The most recent NC 4-H Horse Program Newsletter can be found here: [NC 4-H Horse Program Newsletter \(May 2019\)](#).

4. The 2019 NC 4-H Horse Calendar of Events can be found here: [NC 4-H Horse Calendar for 2019](#)

5. [2019 Horse Program Rules & Regulations Manual](#)

6. The plan is for Rowan County 4-H to have a horse quizbowl team in 2020. Maggie Boreman has volunteered to train this team. If anyone is interested in helping, please let Laura know.

[NC 4-H Horse Program Information](#)

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## Dairy Updates

Applications for the 2019 National 4-H Dairy Conference, held in Madison, WI Sept 29-Oct 2, 2019, are currently being accepted. Two applicants will be selected to attend this conference. All costs will be covered by the NC Dairy Youth Foundation.

More details about the 4-H dairy conference can be found here - <https://national4hdairyconference.org/itinerary/>

This conference is an outstanding opportunity for those who are interested in a career related to dairy or agriculture, in general. The itinerary includes team building, networking opportunities, farm visits and workshops, and a day at the World Dairy Expo- open only to National 4-H Dairy participants!

Applications are due no later than Aug 10, 2019. Applicants must be available for an in person interview on August 16, 2019 in Iredell County (applicants will be notified of selection by Aug 13th).

The link to the google form application is here - <https://forms.gle/wmXJGLW96DJwGosm9>

If you have any questions, please let me know.

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## Poultry Updates

**1. Thanks to those who signed up for the Broiler Project! Here are a few reminders:**

Check-In at Fair: September 20, 2019, 3-5:30 p.m.

Show: September 20, 2019, 5:45 p.m. Youth MUST be present at the show!

[Broiler Project Entry Form, Rules & Details](#)

## Youth in Action Scholarship Info

If you know 4-H'ers with a great story to tell and a passion for Agriculture, Civic Engagement, Healthy Living, or STEM, encourage them to apply to win a \$5,000 scholarship through the 2020 4-H Youth in Action Awards!



Through this program, four confident leaders in our core pillar areas of Agriculture, Civic Engagement, Healthy Living and STEM will receive a \$5,000 scholarship for higher education, along with an all-expenses paid trip to Washington, D.C. for National 4-H Council's Legacy Awards and the opportunity to serve as the official spokesperson for their pillar area.

The application will be open August 1 - October 21, 2019. You can start encouraging youth in your community to learn more and prepare to apply now! More information is available on our website, [www.4-H.org/youthinaction](http://www.4-H.org/youthinaction). Click on the "Timeline & Resources" tab to find the application guidelines as well as a link to helpful resources for 4-H educators to use. The tool kit includes informational and promotional resources that can be used as you share about the program with youth. Youth can also learn more about the program by clicking "Stay Updated" and submitting their contact information.

Feel free to reach out with any questions about the program to [YouthinAction@4-H.org](mailto:YouthinAction@4-H.org).

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# Join a Rowan County 4-H Club



- monthly meetings
- leadership skills
- fun
- educational activities
- public speaking
- new friends
- parliamentary procedure
- hands-on learning
- service projects



For more info, contact:

[laura\\_allen@ncsu.edu](mailto:laura_allen@ncsu.edu), 704-216-8970

## Focus: Horses

- ERSC Blazing Hooves 4-H Club
- Happy Trails 4-H Club  
(both in East Rowan area)

## Focus: Shooting Sports

- Hot Shots 4-H Club (Salisbury)
- Lead Drivers 4-H Club (Mt. Ulla)
- \*must be 8 years old as of Jan. 1\*

## Focus: Cooking

- Rowan Rolling Pins 4-H Club  
(Mt. Ulla)

## Focus: Livestock, Dairy, Poultry

- Livestock 4-H Club  
(Salisbury)

## Focus: Plants/Nature for homeschool youth

- Jr. Master Gardeners 4-H Club  
(Salisbury)

## Focus: Leadership

- Teen Leadership 4-H Club  
(Salisbury)

## Focus: variety of topics

- Rowan Researchers 4-H Club  
(Rockwell/China Grove)
- West Rowan 4-H Explorers 4-H Club  
(Cleveland)

**For youth ages 5-18  
(as of January 1).  
Club leader volunteers are  
screened & trained.**

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or [laura\\_allen@ncsu.edu](mailto:laura_allen@ncsu.edu) at least 14 days prior to the event.

### 4-H Shout-outs!

-Rowan County 4-H had seven 4-H'ers participate in the State 4-H Horse Show. Congratulations to: Jaysa Causby, Maclaine Dietz, Livvie Hill, Tiffin Jacobs, Allison Mares, Laylla Rabon and Mady White. Read about their achievements here: [Rowan 4-H Participates in State 4-H Horse Show](#)



-Rowan County 4-H'ers also did well in the NC 4-H Horse Artistic Expression competition:

Livvie Hill: Craft-2nd; Photography

Baydn Sweatt: Drawing-7th

Taybryn Dietz: Photography

Maclaine Dietz: Photography-5th

-Sam Oster represented Rowan County 4-H at 4-H Electric Congress July 10-12. There he was awarded the 2nd place territorial award from a representative from Duke Energy Carolinas for his Electric Portfolio. He also received the State award for his portfolio and was recognized during the event as a State portfolio winner.

-Congratulations to the Rowan County 4-H'ers who competed in the NC 4-H Poultry Judging competition in Raleigh on July 19.

1st place Senior team in the state:

Grace Walters, high scoring individual in NC

Sierra Simmerson

Lauren Hayes

1st place Junior team in the state:

Adyson Medley, high scoring individual in NC

Talton Correll, 2nd high scoring individual in NC

Joshua Wilson

Emry Starnes

Additional senior team:

Josie Correll, Miranda Miller, Sydney Swing

-The following youth were delegates for Rowan County 4-H at 4-H Congress in Raleigh on July 19-23:

Emily Barlow, Anthony Blandino, Jaysa Causby, Josie Correll, Christian Stebe, Holly Wallace

-Congratulations to all who participated in presentations during the State Presentation Finals on July 20 in Raleigh:

Laney Gabosch, Food & Nutrition: Gold

Christian Stebe, Beef Char-Grill: Silver

Emily Barlow, Food & Nutrition: Bronze

Josie Correll, Public Speaking: Bronze

-Special thanks to those who worked at the 4-H Booth at Farmers Day in China Grove on July 20!

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## **ERSC Blazing Hooves 4-H Club Report**

### **Submitted by: Laylla Rabon, club reporter**

I am Laylla Rabon, reporter for Blazing Hooves 4-H club. We had four members to participate in the games portion of the state show on Wednesday July 10. Livvie Hill, Tiffan Jacobs, Maclaine Dietz and myself participated. The weather was hot and muggy but we all had a really good time! This was my first year to attend and I learned a lot.

Tiffan Jacobs placed 3rd in Texas Barrels, 3rd in the Stake Race and 5th in the Flag Race.  
Maclaine Dietz placed 9th in the Flag Race  
Livvie Hill placed 7th in the Flag Race  
Laylla Rabon placed 9th in Poles.

Baydn, Livvie and Charlene participated in the Faith 4th of July parade, representing ERSC Blazing Hooves and East Rowan Saddle Club.

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## **How to Start a New 4-H Club!**

Are you interested in starting your own 4-H club to meet the needs and interests of your family or community? If so, here are the requirements to charter a new 4-H Club:

1. Must have at least 1 approved volunteer to lead the group (having co-leaders is also recommended). Volunteers must fill out an application and go through a background check.
2. The club must have at least 5 members from at least 3 different families.



3. A written program of work must be completed for the first 6 meetings and must be submitted to the county Cooperative Extension office.
4. The club is organized with appropriate youth leaders that are either rotated or elected.
5. A club roster is completed and submitted to the county Cooperative Extension office.

An approved 4-H charter application must be on file at the Rowan County Cooperative Extension office and each club must re-charter annually. 4-H members must fill out 4-H enrollment and medical forms annually.

Please email [laura\\_allen@ncsu.edu](mailto:laura_allen@ncsu.edu) if you are interested in starting a club!

Click here for more information:

[4-H Clubs](#)



## Shared Folder for 4-H Pictures

I've had requests for some of the 4-H pictures I have taken at different events. To make it easier for everybody, I've created a shared folder in my Google Drive and have added all of my 4-H pictures in there. Please do not delete them, but you can copy ones you want to save, you can add pictures taken at 4-H events, etc. Also, be mindful that not all 4-H'ers have signed waivers allowing their picture to be taken. If I see any added pictures that include youth without that signed waiver, I will delete them. Here is the link:

<https://drive.google.com/drive/folders/16GQ50QsLH10AVBFeg2y1EHfoOP0DGkZm?usp=sharing>

## Upcoming Events

- August 18: PALS & County Council meetings, 6 PM
- August 23: Yard Sale & Vendor Fair Registration Deadline
- August 23-24: YouthVoice
- September 5 & 6: Drop off yard sale item donations (no clothing, please!)
- September 7: 4-H Yard Sale and Vendor Fair, 8 AM-2 PM
- September 10: County Council meeting, 6 PM
- September 20-28: Rowan County Fair
- October 9-20: Paper Clover Week at Tractor Supply
- October 12: Hot Dog Fundraiser at Tractor Supply(County Council)
- October 15: PALS & County Council meetings, 6 PM
- October 22: Financial Workshop, 6 PM
- November 7: County Council meeting, 6 PM
- November 16: Electric Workshop, 9 AM-3 PM
- December 7: 4-H Food Show, 10 AM
- December 17: PALS & County Council meetings, 6 PM

Laura H. Allen  
4-H Youth Development Agent  
Rowan County Center  
704-216-8970  
laura\_allen@ncsu.edu  
rowan.ces.ncsu.edu

[Like us on Facebook](#)

[Follow us on Twitter](#)

NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

Extension's 4-H program is the largest youth development organization in North Carolina. We help over 247,000 young people grow into active, contributing citizens each year.