



Rowan County Fair Broiler Project

Mandatory Orientation: July 8, 2019 6 p.m. If you attended this last year, you do not have to attend again.

Check-In at Fair: September 20, 2019, 3-5:30 PM

Show: September 20, 2019, 5:45 PM



Youth MUST be present at the show!

Registration Fee: \$20.00 per child

To participate, turn in entry form & payment by: June 21, 2019

Name: _____ Date of Birth: _____

Address: _____

Parent's Name: _____

Phone: _____

Parent email: _____

Please check the boxes below:

I/We have read and understand all rules and regulations for the Rowan County Broiler Project and submitted the registration fee.

I will complete a 4-H Poultry Record Book in order to exhibit.

I will be responsible for my son/daughter's financial obligations in meeting the requirements of the Rowan County Broiler Project.

Youth signature: _____ Date: _____

Parent signature: _____ Date: _____

Chickens received by: _____ Date: _____

Make checks payable to CES. Return form and check to your county Extension office by the deadline date.



Rowan Broiler Project Rules

1. Participants must be between the ages of 5 – 18, as of January 1 to participate in the program. They must be a 4-H member or a student who is taking an agriculture education class or an FFA member of a participating school. Youth can enroll in their county 4-H program to participate.
2. All new participants must attend the orientation meeting hosted by Cooperative Extension. Participants will be expected to do formal 4-H poultry showmanship, and those guidelines will be distributed and explained to them at the meeting, along with general information about raising birds.
3. Each participant will receive a maximum of 6 broilers chicks, approximately the same age.
4. Participant will raise the chicks until the date of the September show under the supervision of the guardians or agricultural education class with help from Extension Agents and teachers.
5. The project will be canceled if the ban on showing chickens becomes in effect due to the threat of Avian Influenza.
6. Participant will be responsible for all expenses incurred while raising the chicks (feed, medication, facility, etc.).
7. Participant will present one pen (three birds) received from the Rowan County Broiler Project to show on Friday September 20. The show will be at the Rowan County Fairgrounds in Salisbury, NC. A qualified adult will judge the show. A NC Department of Agriculture Poultry Inspector will inspect/test the birds for parasites/disease. The check-in and show date is on Sept. 20 : 3-5:30 PM for bird check-in, to turn in record book, and inspection of the bird by NCDA; the show will start at 5:45 PM.
8. If you have a disaster (loss of multiple birds), you **must** contact your local county Extension Agent (within 24 hours), so that they may verify the situation and/or provide photographic evidence.
9. **Poultry Record Book must be completed and turned in by you to your Livestock or 4-H Agent before the birds can be exhibited at the Chicken Show in September.** *If record books are not turned in, the youth will not be allowed to exhibit in the show.
10. There will be no auction, but the broilers will be processed and donated.
11. All decisions by the judge are final. Direct criticism or interference with the judge, show or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show, and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect, and no person shall direct abusive or threatening conduct toward them. Potential disqualification from future events after review is possible.
12. Registration forms and entry fees per participant are due June 21. Forms and checks must be submitted by 5:00 p.m. on the due date to your county's Extension office. Anticipated bird arrival date is late July.
13. Any special considerations not covered in the rules will be decided by the Rowan County Broiler Project Committee.