

South Central District Volunteer Leaders' Association  
COLLEGE SCHOLARSHIP \$300  
One-Year Scholarship 2022 Application

*Guidelines:*

- *Student must be accepted to an accredited university/college or community college.*
- *As no scholarship was awarded in 2021 due to COVID issues, this year ONLY, the scholarship is open to high school graduates from 2021 AND 2022. A 2022 high school graduate would be heading to his or her FIRST year of college. A 2021 graduate could be heading to a FIRST or SECOND year of school.*
- *Recipients of North Carolina State-level scholarships will not be considered for this award.*
- *If any applicant is a family member of one of the scholarship committee members, that committee member will recuse himself/herself from the judging of application for that particular year.*

*\*INCOMPLETE APPLICATION WILL NOT BBE CONSIDERED FOR A SCHOLARSHIP\**

APPLICATIONS MUST BE RECEIVED **NO LATER THAN 5 pm, Tuesday, May 31, 2022**

Mail Completed Application to:  
SCD Volunteer Leaders' Association  
Scholarship Committee  
ATT: Karen Zika  
3732 Hickory Hwy.  
Statesville, NC 28677  
Or Email Completed Application to: [krzika@gmail.com](mailto:krzika@gmail.com)

Applicant Name: \_\_\_\_\_ year 2021  year 2022

Phone Number: \_\_\_\_\_ can you receive text at this # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address \_\_\_\_\_

I am a 4-Her in \_\_\_\_\_ County

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_

Father's Employer: \_\_\_\_\_

Are you an active club member: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

High School Attended: \_\_\_\_\_ Years: \_\_\_\_\_

Early College Attended (*if applicable*): \_\_\_\_\_

Years: \_\_\_\_\_

**COLLAGE PLANS:**

Name of College or University you plan to attend:

\_\_\_\_\_

Major area of study: \_\_\_\_\_

Have you been accepted: \_\_\_\_\_

**4-H EXPERIENCE:**

List and outline your involvement in 4-H activities in which you have participated (examples: 4-H camp, County or District Day fashion shows, livestock judging, etc.). Please include years.

List leadership/assistance with county 4-H program (examples: county committees, recruiting 4-H members and volunteers, help organize a 4-H club). Please include years.

List your service to individual 4-H Members such as: officer training, completing project records, teaching presentations and TRY-IT. Please include years.

Briefly describe “What Has 4-H Meant to Me.” *(attach extra pages if needed)*

**COMMUNITY INVOLVEMENT BEYOND 4-H**

Extracurricular activities and offices held. Please include year(s)

Have you received scholarships or grants from any other source? \_\_\_\_\_  
If so, from entity / entities?

I, (print your name) \_\_\_\_\_ certify that  
the information provided on this application is accurate. I understand that withholding  
information or giving false information will result in a refusal to grant me the college  
scholarship.

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date:

\_\_\_\_\_  
4-H Club Leader's Signature

\_\_\_\_\_  
Date:

\_\_\_\_\_  
4-H Extension Agent's Signature

\_\_\_\_\_  
Date:

FOR COMMITTEE MEMBER ONLY

Date Received \_\_\_\_\_